

FACSIMILE COVER SHEET

OTIS ELEVATOR COMPANY
INTELLECTUAL PROPERTY DEPARTMENT
FARMINGTON, CONNECTICUT

WE ARE TRANSMITTING FROM: PITNEY BOWES FAX 9500
OUR FAX NUMBER IS: (860) 676-5766 (TECHNET 8-438-5766)

IF ALL PAGES ARE NOT RECEIVED, CALL THE FOLLOWING NUMBER IMMEDIATELY:
TELEPHONE: (860) 676-5762 -- (TECHNET) 8-438-5762

ADDRESSEE: Examiner Gene Crawford
USPTO FAX: 703-308-0552

SENDER: Tricia Smith

TOTAL NUMBER OF PAGES INCLUDING LEAD SHEET: 3

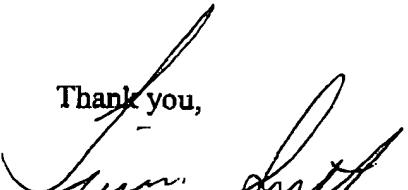
DATE: March 12, 2004

RE: US Patent Application 10/070,712
Step For Elevator (Y. Tsukahara et al.)
Our File: OT-4607

FURTHER TO OUR TELEPHONE CONVERSATION TODAY, THE FOLLOWING DOCUMENTS ARE HEREBY BEING TRANSMITTED HEREWITH:

- Petition for One-Month Extension of Time
- Credit Card Payment Form

Thank you,


Tricia Smith

-NOTICE-

The information contained in this facsimile is confidential information of The Otis Elevator Company and/or its legal counsel and is intended only for the use of the named addressee. If you are not the named addressee or his or her employee/agent, please be advised that disclosure, copying, distribution and/or use of this facsimile or its contents is prohibited. If you are not the named addressee, please immediately telephone the above identified sender collect at the telephone number specified above and Otis will arrange to retrieve the documents at no expense to you. Thank you for your cooperation.

PTO/SB/22 (10-00)

Approved for use through 10/31/2002. OMB 0851-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)

Docket Number (Optional)
OT-4607In re Application of
Y. Tsukahara et al.Application Number
10/070,712Filed
March 5, 2002

For Step for Escalator

Group Art Unit
3651Examiner
Gene Crawford

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application.

The requested extension and appropriate non-small-entity fee are as follows
(check time period desired):

<input checked="" type="checkbox"/> One month (37 CFR 1.17(a)(1))	\$ 110.00
<input type="checkbox"/> Two months (37 CFR 1.17(a)(2))	\$ _____
<input type="checkbox"/> Three months (37 CFR 1.17(a)(3))	\$ _____
<input type="checkbox"/> Four months (37 CFR 1.17(a)(4))	\$ _____
<input type="checkbox"/> Five months (37 CFR 1.17(a)(5))	\$ _____

Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee amount shown above is reduced by one-half, and the resulting fee is: \$ _____.

A check in the amount of the fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Commissioner has already been authorized to charge fees in this application to a Deposit Account.

The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number _____.
I have enclosed a duplicate copy of this sheet.

I am the applicant/inventor

<input type="checkbox"/> assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).
<input checked="" type="checkbox"/> attorney or agent of record.
<input type="checkbox"/> attorney or agent under 37 CFR 1.34(a). Registration number if acting under 37 CFR 1.34(a) _____.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

3-12-04

Date

Signature

Sean W. O'Brien (Reg. No. 37,689)

Typed or printed name

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

Total of 1 forms are submitted.

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS, SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.